



Corporate Services Committee

- Date:** WEDNESDAY, 6 SEPTEMBER 2023
- Time:** 11.00 am; or
on the rising of the Senior Remuneration Sub Committee, whichever is earlier
- Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL
- Members:**
- | | |
|---|-------------------------------|
| Deputy Alastair Moss (Chairman) | Alderwoman Dame Susan Langley |
| Florence Keelson-Anfu (Deputy Chairman) | Gregory Lawrence |
| Deputy Randall Anderson | Deputy Charles Edward Lord |
| Deputy Keith Bottomley | Catherine McGuinness |
| Alderman Sir Charles Bowman | Timothy James McNally |
| Deputy Henry Colthurst | Tom Sleigh |
| Anthony David Fitzpatrick | Mandeep Thandi |
| Steve Goodman | James Tumbridge |
| Deputy Christopher Hayward | Deputy Philip Woodhouse |
- Enquiries:** Matthew Stickley, Governance and Member Services Manager
matthew.stickley@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

For Formal Decision

3. **MINUTES**

To agree the minutes of the meeting held on 12 July 2023.

For Decision
(Pages 5 - 10)

4. **CORONERS 2023/24 PAY SETTLEMENT**

Report of the Chief Operating Officer.

For Decision
(Pages 11 - 14)

For Information

5. **MINUTES OF THE JOINT CONSULTATIVE COMMITTEE**

To note the minutes of the meeting held on 6 June 2023.

For Information
(Pages 15 - 18)

6. **CORPORATE SERVICES COMMITTEE FORWARD PLAN**

Joint report of the Town Clerk and Chief Operating Officer.

For Information
(Pages 19 - 20)

7. **REVENUE OUTTURN 2022-23**

Report of the Chamberlain.

For Information
(Pages 21 - 26)

8. **STRIKES (MINIMUM SERVICE LEVELS) ACT 2023**

Report of the Remembrancer.

For Information
(Pages 27 - 32)

9. **EMPLOYEE RIGHTS ACTS**

Report of the Remembrancer.

For Information
(Pages 33 - 38)

10. **CHIEF OFFICER & SENIOR MANAGEMENT GROUP RECRUITMENT
PROCEDURE**

Chief Operating Officer to be heard.

For Information
(Verbal Report)

11. **STAFF APPRAISAL COMPLETION RATES UPDATE**

Chief Operating Officer to be heard.

For Information
(Verbal Report)

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**

14. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Agenda

15. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

16. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Part 3 - Confidential Agenda

For Formal Decision

17. **BARBICAN STRUCTURE**
Report of the Barbican Centre CEO.

For Decision
(Supplement)

18. **RESOURCE ALLOCATION SUB COMMITTEE AWAY DAY OUTCOMES - PEOPLE**
Report of the Chief Operating Officer.

For Decision
(Supplement)

19. **CONFIDENTIAL ITEM**
Report of the Town Clerk.

For Decision
(To Follow)

For Information

20. **EMPLOYMENT CASES AND SETTLEMENTS**
Report of the Comptroller and City Solicitor.

For Information
(Supplement)